

## *Application to Rent*

Unit \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_

Mailing address \_\_\_\_\_

Current address \_\_\_\_\_

Home telephone \_\_\_\_\_ Work telephone \_\_\_\_\_

Cell phone(s) \_\_\_\_\_ e-mail \_\_\_\_\_

Why are you moving? \_\_\_\_\_

List addresses and landlords for the past three years.

<i>Address</i>	<i>Landlord</i>	<i>Telephone</i>	<i>How long?</i>

List current and previous employers:

<i>Employer</i>	<i>Supervisor</i>	<i>Telephone</i>	<i>How long?</i>

List names and ages of *all* people who will occupy the premises, including applicant. (Photo IDs required.)

<i>Name</i>	<i>Relationship</i>	<i>SS#</i>	<i>Date of Birth</i>
	Self		

Any smokers? \_\_\_\_\_ Waterbed? \_\_\_\_\_

Are you in the military? \_\_\_\_\_ Do you use illegal drugs? \_\_\_\_\_

Have you ever been convicted of a felony? \_\_\_\_\_

(see other side)

Have you ever filed bankruptcy? \_\_\_\_\_ Have you ever been evicted? \_\_\_\_\_  
When will you be available to move in? \_\_\_\_\_  
How long do you expect to stay at this residence? \_\_\_\_\_

Current gross income per month? \_\_\_\_\_  
How many vehicles will be parked here? \_\_\_\_\_  
Any pets? \_\_\_\_\_ Describe \_\_\_\_\_

*I/we declare that the statements above are true and correct, and hereby authorize and instruct the landlords to obtain such credit reports and and tenant screening reports as deemed necessary or prudent. I/we authorize and instruct any and all credit reporting agencies and tenant screening services to provide such reports to the landlords.*

Date \_\_\_\_\_ Signature \_\_\_\_\_  
Date \_\_\_\_\_ Signature \_\_\_\_\_  
Date \_\_\_\_\_ Signature \_\_\_\_\_

(Note: All persons over the age of 18 who expect to occupy the premises should sign.)

You may submit this application in person or by:  
Mail: Susan, P.O. Box 111704, Anchorage, AK 99511-1704  
Phone/FAX: 907-345-6689  
e-mail: Susan@SusanCAnthony.com